

**2nd Floor, AU Engineering College Main Block, Andhra University,
Visakhapatnam – 530003, Andhra Pradesh, INDIA**

**APPLICATION FOR TEACHER TRAINEE PROGRAMME (CS-TEAM – 2024)**



|  |  |  |  |
| --- | --- | --- | --- |
| Advertisement No. | IIPE/DORD/ CS-TEAM/2024  |      |  Affix here a recent passport-size photograph |
| Applied for  | TEACHER TRAINEE PROGRAMME – 2024 |
| Application Date  |   |
| How did you know about CS-TEAM at IIPE?  |   |

|  |  |  |  |
| --- | --- | --- | --- |
| 1.  | Teacher Name(in Block Letters) | :  |   |
| 2. | Date of Birth | : |  |
| 3. | Email ID | : |  |
| 4. | Mobile Number & Emergency Contact Number | : |  |
| 6. | Name of College with Address | : |  |
| 7. | Subject Area | : |  |
| 8. | Duration of Training | : | (11-12-2024 to 18-12-2024) |
| 8. | Preferred faculty at IIPE(Subject to availability) | : |  |

|  |  |
| --- | --- |
| 10. Corresponding Address:        |   |
| 11. Permanent Address:        |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 12.  | Nationality  | :  |   |
| 13.  | Gender  | :  |   |

|  |  |
| --- | --- |
| 14.  | Tick the appropriate box which you belong to the category\*: |
| SC  |   | ST  |   | OBC |   | UR  |   | *EWS* |   | *PH* |   |
| \*Please attach a suitable certificate from an appropriate government authority supporting the claim.  |

1. Educational Qualifications (Please attach self-attested copies of the Certificates):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ExaminationPassed | Branch/ Specialization  | College/ Univ./ Institute  | Year of passing  | % / Grade  | Class/ Division  |
| 10th |   |   |   |   |   |
| 10+2 |   |   |   |   |   |
|  Undergraduate |   |   |   |   |   |
| Post-Graduation |  |  |  |  |  |

1. Other Qualifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Research Publications (if any):

|  |  |
| --- | --- |
|  |  |

18. Conferences/Workshop attended (if any):

|  |  |
| --- | --- |
|  |  |

19. Awards/Prizes (if any):

|  |  |
| --- | --- |
|  |  |

20. Contact Information of two Referees:

|  |  |  |  |
| --- | --- | --- | --- |
|   |  | Referee 1  | Referee 2  |
| Name  | :  |   |   |
| Designation  | :  |   |   |
| Address  | :  |   |   |
| Phone No  | :  |   |   |
| Email  | :  |   |   |

21. Proposed Work at IIPE (200-250 words):

|  |
| --- |
|               |

1. Any other relevant information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Attach sheet if necessary)

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Declaration

I have carefully read and understood the Training/Mentoring program advertisement and guidelines, and all entries in this application and attached sheets are true to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the training at IIPE and will be liable to disciplinary action.

Application with relevant documents are emailed to csteam@iipe.ac.in

 (Signature of the applicant)

Date:

Place:

Note: Use a separate sheet for any of the above items if necessary. Every attached sheet should be self-attested.

Endorsement by the Principal

This is to certify that Sri./Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a permanent faculty member in our college in the Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. She/He has \_\_\_\_\_\_\_\_\_\_\_\_ years of teaching experience. The College has no objection to her/his training and recommends Sri./Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for Training/Mentoring programme at Indian Institute of Petroleum and Energy, Visakhapatnam. The Faculty member belongs to \_\_\_\_\_\_\_\_\_ Category.

(Signature of Principal with Stamp)

Date:

Place:

For Office Use only

Recommendations:

Signature of Selection Committee HoD Signature of Supervisor

Signature of Associate Dean (R & D)