



**INDIAN INSTITUTE OF PETROLEUM & ENERGY**  
**VISAKHAPATNAM**

**Advertisement No. IIPET/TS/01/2021-22**

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**Application for Faculty Position**

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<b>Advertisement No</b>	:	<b>IIPET/TS/01/2021-22</b>
<b>Post applied for</b>	:	
<b>Department</b>	:	

Attach passport size photo
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<b>1. Name</b>			
	(Surname)	(Middle Name)	(First name)
<b>2. Address</b>			
<b>(a) Postal Address:</b>			
	(Phone)	(Fax No)	(Email)
<b>(b) Permanent Address:</b>			
	(Phone)	(Fax No)	(Email)
<b>3. Date of Birth</b> (DD/MM/YYYY)	:		
<b>4. Nationality</b>	:		
<b>5. Sex</b>	:		
<b>6. *Do you belong to a reserved category?</b>	:		
		<b>• Scheduled Caste</b>	<input type="checkbox"/>
		<b>• Scheduled Tribe</b>	<input type="checkbox"/>
		<b>• Other Backward Caste</b>	<input type="checkbox"/>
<i>*If YES, please tick the appropriate and attach a suitable certificate to support the claim from an appropriate government authority.</i>			

**7. Academic Record (starting from Undergraduate Degree)***Please attach copies of degree certificates, and synopsis of the Master's & the Doctoral theses.*

Degree	Specialization	University/Institute	Year of Completion	Marks (%/CGPA)	Division

**8. Academic Experience:****(a) Teaching Experience**

S. No	Duration	Organization	Area(s)

**(b) Course Taught**

Course code	Course Title	Level (UG/PG)	Year Taught	Whether the course developed by you

**9. Research Experience****(a) Experience after PhD**

S. No.	Organization	Period		Duration (years)
		From	To	

**(b) Sponsored Research Projects**

S. No.	Year of Funding	Title of Project	Funding Agency	Amount of Grant (Rs.)	Co-Investigators (if any)

**(c) Student Research – Masters Degrees**

S. No	Year of Completion	Title of the Thesis	Name of student(s)	Co-Supervisor (if any)

**(d) Student Research – Doctoral Degrees**

S. No	Year of Completion	Title of the Thesis	Name of student(s)	Co-Supervisor (if any)

**10. Consulting Experience**

S. No	Period	Organization	Nature of Projects	Co-Consultant (if any)

**11. Industrial Experience**

S. No	Period	Organization	Description of Work and Responsibilities

**12. Administrative Experience**

S. No	Period	Organization	Designation	Nature of Responsibility

**13. Present Position**

Designation	Organization	Total Emoluments (Rs.)

**14. Current Areas of Research Specialization**

S. No	Research Area

**15. Brief Outline of Research Contribution (max. 500 words)****16. Publications****(a) Papers in International Journals\* (those published by agencies outside India)****Published**

S. No.	Author(s)	Year of Publication	Title of Paper	Complete Reference of Journal

**Accepted**

S. No.	Author(s)	Year of Publication	Title of Paper	Complete Reference of Journal

**(b) Papers in Indian Journals****Published**

S. No.	Author(s)	Year of Publication	Title of Paper	Complete Reference of Journal

**(c) Papers in International Conferences (those held outside India)**

S. No.	Author(s)	Year of Publication	Title of Paper	Name and Place of Conference

**(d) Papers in Indian Conferences**

S. No.	Author(s)	Year of Publication	Title of Paper	Name and Place of Conference

**(e) Books****Published**

S. No.	Name of Book	Year of Publication	Name of Publisher	Co-authors (if any)

In press				
S. No.	Name of Book	Year of Publication	Name of Publisher	Co-authors (if any)

\*Please enclose the first page of the best five international journal papers published in the last five years.

**17. Awards, Honors and Recognitions**

**18. Teaching Plan for the next 3 years (max. 500 words)**

**19. Research Plan for the next 5 years (max. 1000 words)**

**20. Any Other Relevant Information supporting this application for a faculty position (max. 200 words)**

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**21. Previous Application History**

Did you apply in previous advertisements excluding Adv. No. IPE/Faculty/01/2020-21? (Yes/No)

Were you shortlisted ? (Yes/No)

**22. Contact Information of Thee Referees**

(All of them must be familiar with your recent work.)

	<b>Referee 1</b>	<b>Referee 2</b>	<b>Referee 3</b>
Name			
Designation			
Address			
Phone			
Email			

**Terms and Conditions**

- (1) Applicants shall provide relevant certificates and documentary evidence of all items at the time of interview, if not provided with this application. The selection shall be conditional until all such evidence is provided in original.
- (2) Applicants shall sign at the bottom and affix a page number to all pages of this application.
- (3) Applicants employed in Government or Quasi-Government Organizations/Institutes shall send their applications through PROPER CHANNEL, else produce a NO OBJECTION CERTIFICATE from their employer at the time of interview.
- (4) Candidates called for and appearing at the interaction will be paid II AC Express/Superfast Train fare by shortest at a stretch route under normal quota of reservation subject to production of tickets from place of duty or from the residence to Vishakhapatnam and back by the shortest route.

**I declare that**

- (a) all information provided with this application are true to the best of my knowledge and belief,**
- (b) I have read the terms and conditions, and**
- (c) there are \_\_\_ papers, \_\_\_ sheets and \_\_\_ patent copies attached with this application, consisting of \_\_\_ pages; a complete list of enclosures is attached.**

Signature of Applicant

Date :

Place :

The completed form along with all the requested attachments should be sent to <**facultyrecruitment@iipe.ac.in**>. A signed hardcopy should reach to the postal address:

**The Registrar (I/c)**  
**Indian Institute of Petroleum & Energy**  
**2nd Floor, AU Engg College Main Block,**  
**Andhra University, Visakhapatnam,**  
**Andhra Pradesh 530003.**